

**BRANDYWINE HEIGHTS H.S. BAND PICTURE DAY  
SATURDAY - OCTOBER 17TH 2009**

**AGENDA:**

**JAZZ BAND STUDENTS MUST REPORT IN FULL UNIFORM TO THE GYM  
BY 12:45pm FOR THEIR SPECIAL GROUP PICTURES AT 1:00pm**

**ALL BAND STUDENTS WHO ORDERED INDIVIDUAL PICTURES, AND MIXED (BUDDY) GROUP PICTURES  
MUST REPORT TO THE GYM IN FULL UNIFORM BY 1:00pm AND BE READY TO START BY 1:15 pm**

**AFTER THE MIXED (BUDDY) GROUP PHOTO'S WE GO RIGHT INTO THE SPECIAL GROUP PHOTO SESSION  
\*\*\*\* ALL MARCHING BAND STUDENTS ARE REQUIRED TO BE AT THE SPECIAL GROUP PHOTO SESSIONS\*\*\*\***

**PICTURE ORDER FORM & INSTRUCTIONS:**

Listed below are several picture package options available this year. Please complete this order form, and include full payment. **ALL ORDERS MUST BE PAID AT TIME OF THE PHOTO SESSIONS. Checks or cash are accepted** however, exact change is required. **We do not make change. Cash must be exact amount.** All checks must be made payable to: "**UNGER STUDIOS**". If you have any questions, call Jeff or Karen Dietrich @610-641-0795.

**"ALL PHOTOGRAPHS WILL BE DELIVERED TO THE SCHOOL IN APPROXIMATELY FOUR WEEKS"**

<b>INDIVIDUAL PHOTOGRAPHS:</b>				<b>Total Amount</b>	<b>DO NOT WRITE IN THIS AREA!!!</b>	
<b>PKG #</b>	<b>DESCRIPTION:</b>	<b>COST EA:</b>	<b>Qty:</b>		<b>FILE #:</b>	<b>FRAME #:</b>
"H-1"	( 2 ) 5x7's, ( 8 ) Wallets	\$ 12.00				
"J-1"	( 2 ) 8x10's, ( 2 ) 5x7's, ( 8 ) Wallets	\$ 20.00				
"K-1"	( 1 ) 8X10, ( 4 ) 5x7's, ( 16 ) Wallets	\$ 25.00				
"L-1"	( 1 ) 8x10, ( 6 ) 5x7's, ( 16 ) Wallets	\$ 30.00				

<b>***MIXED (BUDDY) STUDENT GROUP PHOTOGRAPHS</b>				<b>Total Amount</b>	<b>DO NOT WRITE IN THIS AREA!!!</b>	
<b>PKG #</b>	<b>DESCRIPTION:</b>	<b>COST EA:</b>	<b>Qty:</b>		<b>FILE #:</b>	<b>FRAME #:</b>
"H-2"	( 2 ) 5x7's, ( 8 ) Wallets	\$ 12.00				
"J-2"	( 2 ) 8x10's, ( 2 ) 5x7's, ( 8 ) Wallets	\$ 20.00				
"K-2"	( 1 ) 8X10, ( 4 ) 5x7's, ( 16 ) Wallets	\$ 25.00				
"L-2"	( 1 ) 8x10, ( 6 ) 5x7's, ( 16 ) Wallets	\$ 30.00				
"M-2"	( 1 ) 8x10	\$ 9.00				

**\*\*\* YOU MUST LIST ALL STUDENTS INCLUDED IN YOUR MIXED (BUDDY) GROUP PHOTO ON THE BACK OF THIS FORM!!!!!!!!!!!!**

<b>SPECIAL BAND GROUP PHOTOGRAPHS</b>				<b>Total Amount</b>	<b>DO NOT WRITE IN THIS AREA!!!</b>	
<b>PKG #</b>	<b>DESCRIPTION:</b>	<b>COST EA:</b>	<b>Qty:</b>		<b>FILE #:</b>	<b>FRAME #:</b>
"M-1"	BAND (ALL)	\$ 9.00				
"M-2"	BAND COUNCIL	\$ 9.00				
"M-3"	VOCAL JAZZ	\$ 9.00				
"M-4"	BRASS	\$ 9.00				
"M-5"	BUGLE	\$ 9.00				
"M-6"	CAPT'S & LIEUTENANTS	\$ 9.00				
"M-8"	FIFE & DRUM CORP	\$ 9.00				
"M-9"	HONOR GUARD AND FLAG CORP	\$ 9.00				
"M-11"	JAZZ BAND (MIDNIGHT RIDERS)	\$ 9.00				
"M-13"	PERCUSSION	\$ 9.00				
"M-14"	SENIORS	\$ 9.00				
"M-15"	WOODWINDS	\$ 9.00				
"M-16"	ALL BAND DIRECTORS	\$ 9.00				

<b>Total Pictures and Amount \$ Due:</b>		<b>DO NOT WRITE IN THIS AREA!!!</b>	
<b>STUDENT FIRST &amp; LAST NAME:</b>	<b>CONTACT PHONE #:</b>	<b>AMOUNT REC'D:</b>	<b>CHECK# or CASH</b>

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**MIXED (BUDDY) GROUP PHOTO LIST**

	<b>FIRST NAME:</b>	<b>LAST NAME:</b>
1	_____	_____
2	_____	_____
3	_____	_____
4	_____	_____
5	_____	_____
6	_____	_____
7	_____	_____
8	_____	_____
9	_____	_____
10	_____	_____
11	_____	_____
12	_____	_____
13	_____	_____
14	_____	_____
15	_____	_____

**THIS ORDER FORM BELONGS TO:**

**STUDENT NAME: (Please Print)**

X \_\_\_\_\_  
**ADDRESS:**

X \_\_\_\_\_  
**CITY/ST/ZIP**

X \_\_\_\_\_  
**CONTACT PHONE #:** \_\_\_\_\_ **GRADE:** \_\_\_\_\_

X \_\_\_\_\_  
**CELL PHONE #:**

X \_\_\_\_\_